

SEPTEMBER 15 - 17  
ALHAMBRA FALL EVENT

ALBERTA

Red Deer

HT: OP, OT/T, OPT/PT, OE/E, OPE/PE, OS/S

**OPENING DATE: AUGUST 5**

**CLOSING DATE: SEPTEMBER 5**

**Sec/Org:** Ulrika Wikner, c/o Alhambra Stables,  
38214 Range Road 280, Red Deer County, AB, T4E 1X3  
Tel: (403) 340-0270

**Website:** [www.alhambrastables.com](http://www.alhambrastables.com)

**1) ENTRIES:** Preliminary - \$345; Training - \$335; PreTraining - \$325; Entry - \$315; PreEntry - \$305; Starter - \$295 includes stabling, drug fees and GST. Please add CE Levy (\$12) for all divisions. REFUNDS: Entry & stabling before CD, less \$30 administration fee. After CD, with vet or medical certificate, less \$30 administration fee. Late/Change fee \$30. Cheques made payable to Alhambra Stables Ltd. **No Faxed Entries.**

**2) TIME SCHEDULE:** Starting times and stabling assignment available September 13 after 6pm from website. September 14: 6:00pm - office and XC open. September 15: 9:00am dressage begins; September 16: 9:00am XC. September 17: 9:00am show jumping.

**3) OFFICIALS:** TD: Len Kirby CD: Barry Tyerman, Billi Solverson. JUDGE - Dressage: Lynda Ramsey, Leahona Rowland; Jumping: Lynda Ramsey; Ground Jury: Lynda Ramsey.

**4) STABLING:** outdoor included in entry fee. For covered permanent stabling add \$60, for temporary covered add \$25. **Limited, so phone first for reservation.** Stall Deposit - \$30 (on separate cheque) - Required with entry. No stall doors, initial bedding provided.

**5) DRESSAGE: (2016 Tests)** I – Intermediate; P – Prelim Test 2; T – Training Test 2; PT – PT Test 2; E – Entry Test 2; PE/S – Entry Test 1. ARENAS: P/T - 20 x 60m; PT/E/PE/S - 20 x 40m. Sand and grass footing.

**6) CROSS COUNTRY:** P - 3400m @ 520mpm; T - 2500m @ 450mpm; PT - 2250m @ 400mpm; E - 2000m @ 350mpm; PE - 1700m @ 325mpm; S – 1500m @ 300mpm. TERRAIN: Varied with some hills, treed areas and some open galloping.

**7) AWARDS:** Prizes to 2nd. Ribbons to 8th place.

**8) ACCOMMODATIONS:** Camping on site; no hook-ups. For special rates mention Alhambra at Days Inn: 403-340-3297 or Motel 6: 403-340-1749

**9) DIRECTIONS:** From Hwy #2 at Red Deer, take 32 St. west and take first right on RR #280; follow pavement downhill, take second driveway on right.

**10) OTHER INFORMATION:** Vet on the grounds September 16; Medical September 16-17. Farrier on call September 15-17. Concession on grounds. Competitors Supper party September 16 included in entry fee; additional persons \$15 each. 7pm gather round the fire-pit for socials, BBQ and beer-tent.