

SEPTEMBER 15 - 17

ALBERTA

ALHAMBRA PROVINCIAL CHAMPIONSHIPS

Red Deer

HT: OP, OT/T, OPT/PT, OE/E, OPE/PE, OS/S

OPENING DATE: AUGUST 5

CLOSING DATE: SEPTEMBER 5

Sec/Org: Ulrika Wikner, c/o Alhambra Stables,
38214 Range Road 280, Red Deer County, AB, T4E 1X3
Tel: (403) 340-0270

Website: www.alhambrastables.com

1) ENTRIES: Preliminary - \$345; Training - \$335; PreTraining - \$325; Entry- \$315; PreEntry - \$305; Starter - \$295 includes stabling, drug fees and GST. Please add CE Levy (\$12) for all divisions. REFUNDS: Entry & stabling before CD, less \$30 administration fee. After CD, with vet or medical certificate, less \$30 administration fee. Late/Change fee \$30. Cheques made payable to Alhambra Stables Ltd. **No Faxed Entries. See AHTA's Website for eligibility to enter Championships.**

2) TIME SCHEDULE: Starting times and stabling assignment available September 13 after 6pm from website. September 14: 6:00pm - office and XC open' September 15: 9:00am dressage begins; September 16: 9:00am XC; September 17: 9:00am – show jumping.

3) OFFICIALS: TD: Len Kirby. CD: Barry Tyerman, Billi Solverson. JUDGE-ES – Dressage: Lynda Ramsey; Jumping: Lynda Ramsey; Ground Jury: Lynda Ramsey.

4) STABLING: outdoor included in entry fee. For covered permanent stabling add \$60, for temporary covered add \$25. **Limited, so phone first for reservation.** Stall Deposit - \$30 (on separate cheque) - Required with entry. No stall doors, initial bedding provided.

5) DRESSAGE: (2016 Tests) I – Intermediate; P – Prelim Test 2; T – Training Test 2; PT – PT Test 2; E – Entry Test 2; PE/S – Entry Test 1. ARENAS: P/T - 20 x 60m; PT/E/PE/S - 20 x 40m. Sand and grass footing. **No "Readers" allowed.**

6) CROSS COUNTRY: P - 3400m @ 520mpm; T - 2500m @ 450mpm; PT - 2250m @ 400mpm; E - 2000m @ 350mpm, PE - 1700m @325mpm; S – 1500m @ 300mpm. TERRAIN: Varied with some hills, treed areas and some open galloping.

7) AWARDS: Prize money and ribbons for championship presented to Champion and Reserve Champion.

8) ACCOMMODATIONS: Camping on site; no hook-ups. For special rates mention Alhambra at Days Inn: 403-340-3297 or Motel 6: 403-340-1749

9) DIRECTIONS: From Hwy #2 at Red Deer, take 32 St. west and take first right on RR #280; follow pavement downhill, take second driveway on right.

10) OTHER INFORMATION: Vet on the grounds September 16; Medical September 16-17. Farrier on call September 15-17. Concession on grounds. Competitors Supper party September 17 included in entry fee; additional persons \$15 each. 7pm gather round the fire-pit for socials, BBQ and beer-tent.